



Local 729  
115 Chipman Street, Suite 202  
Kenora, ON, P9N 1V7

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### **LOCAL 729 ONTARIO PUBLIC SERVICE EMPLOYEES UNION BURSARY- \$250.00**

Presented to the Son or Daughter of a member of the Ontario Public Service Employee's Union Local 729, who has graduated from High School and is entering their first year of post secondary education.

There are up to two bursaries of \$250 annually, one from each High School in Kenora.

#### **RULES OF THE BURSARY**

1. The Bursary shall be given only to a student who will use it to continue their Post Secondary Education.
2. The cheque shall be made payable to the successful recipient of the award upon receipt by the Chairperson of the Bursary Committee of enrolment by the student in the second semester at a Community College, University, Trade School or other Institution of Higher Learning. Note: The bursary is payable just prior to the start of the second semester.
3. The Bursaries shall be awarded to deserving students and are not necessarily based on academic achievement.
4. The Bursary Committee shall be made up of three OPSEU Local 729 members appointed by the Local.
5. A student is only eligible to win this bursary one time only.
6. If no eligible candidates apply in a given year, the Bursaries will not be awarded that year.
7. Application forms are to be made available through the Local Membership via Unit and Shop Stewards.
8. In order to facilitate a fair selection, we ask you to attach a 250 to 300 word submission titled **Why are Unions Important in Today's World?** to your application.
9. Return Application and attached submission (Rule # 8) to any Local 729 member by **June 15** of the year in which you are applying for the bursary.

# OPSEU LOCAL 729 BURSARY APPLICATION

Please print or type

Applicants' Name \_\_\_\_\_  
Given Initial Surname

Address \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Parent's or Guardian's Name \_\_\_\_\_

Accepted at which College/University? \_\_\_\_\_

Program Enrolled in: \_\_\_\_\_

Secondary School(s) Attended	Date	Location
_____	_____	_____
_____	_____	_____

Do you presently belong to any community or school organization, i.e., service groups, athletic, church, school-related, health-related, clubs or any other groups, etc.? Please provide information on your involvement.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please describe any volunteer work you currently participate in or may have participated in during the past three years. Please elaborate.

\_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**Do not forget to attach your submission as per Rule #8**